

Attention: Jessica Perrini

EMSL Order ID: 012513542 LIMS Reference ID: AD13542 EMSL Customer ID: PARS51

Montgomery LMS Additional LDW

Montrose Environmental Solutions [PARS51]

500 Horizon Drive, Suite 540 Robbinsville, NJ 08691 (609) 890-7277

jperrini@montrose-env.com

**Customer PO:** 662-75

**Project Name:** 

 EMSL Sales Rep:
 Sheryl Steinmetz

 Received:
 03/19/2025 09:40

 Reported:
 03/21/2025 16:36

#### **Analytical Results**

Analyte	Result	Q I	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
Sample: LMS-Field Blank/FB		Lims F	Referenc	ce ID:	AD13542-01	Matrix: Drinking	g Water	s	Sampled: 03/19/25 06:17:00
Metals Lead	ND		1	1.00	μg/L	03/19/25 12:58	03/20/25 01:57	PL	EPA 200.8 (DA)/EPA 200.8
Sample: LMS-1-Kitchen-ST(U)-R/1		Lims F	Referenc	ce ID:	AD13542-02	Matrix: Drinking	y Water	s	Sampled: 03/19/25 06:18:00
Metals Lead	6.25		1	1.00	μg/L	03/19/25 12:58	03/20/25 02:03	PL	EPA 200.8 (DA)/EPA 200.8
Sample: LMS-1-Kitchen-ST(L)-P/2		Lims F	Referenc	ce ID:	AD13542-03	Matrix: Drinking	g Water	s	Sampled: 03/19/25 06:19:00
Metals Lead	6.30		1	1.00	μg/L	03/19/25 12:58	03/20/25 02:04	PL	EPA 200.8 (DA)/EPA 200.8

## EMSL Analytical, Inc.

200 Route 130, Cinnaminson, NJ, 08077 Telephone: 856-858-4800 Fax:cs@emsl.com

EMSL-CIN-01

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#### **Certified Analyses included in this Report**

Analyte Certifications

EPA 200.8 in Drinking Water

Lead NJDEP

#### **List of Certifications**

Code	Description	Number	Expires
PADEP	Pennsylvania Department of Environmental Protection	68-00367	11/30/2025
NYSDOH	New York State Department of Health	10872	04/01/2025
NJDEP	New Jersey Department of Environmental Protection	03036	06/30/2025
MADEP	Massachusetts Department of Environmental Protection	M-NJ337	06/30/2025
CTDPH	Connecticut Department of Public Health	PH-0270	06/23/2026
California ELAP	California Water Boards	1877	06/30/2025
AIHA LAP	EMSL Analytical, Inc. Cinnaminson, NJ AIHA-LAP, LLC-ELLAP Accredited	100194	05/01/2025
A2LA	A2LA Environmental Certificate	2845.01	07/31/2026

Please see the specific Field of Testing (FOT) on <a href="www.emsl.com">www.emsl.com</a> for a complete listing of parameters for which EMSL is certified.



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EMSL-CIN-01

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#### **Notes and Definitions**

Item	Definition
(Dig)	For metals analysis, sample was digested.
[2C]	Reported from the second channel in dual column analysis.
DA	Direct Analysis
DF	Dilution Factor
MDL	Method Detection Limit.
ND	Analyte was NOT DETECTED at or above the detection limit.
NR	Spike/Surrogate showed no recovery.
Q	Qualifier
RCS	Respirable Crystalline Silica
RL	Reporting Limit
Wet	Sample is not dry weight corrected.

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.



#### Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.



# Lead (Pb) Chain of Custody EMSL Order ID (Lab Use Only):

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EMSL ANALYTICAL, INC. 200 ROUTE 130 NORTH CINNAMINSON, NJ 08077 PHONE: (800) 220-3675 FAX: (856) 786-5974

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Company: Montrose Environmental Solutions, Inc.		EMSL-Bill to: ☑ Same ☐ Different  If Bill to is Different note instructions in Comments**						
Street: 500 Horizon Dr Suite 540			Third Party Billing requires written authorization from third party					
City: Robbinsville State/Province: NJ			Zip/Postal Code: 08691 Country: USA					
			Telephone #: 609-890-7277					
Email Address: jperrini@montrose-env.	<del></del>		Fax #: 609-890-9916 Purchase Order: 42-75					
Project Name/Number: Montgomen	ILMS Additional Du	Please P	rovide Results: 🔲 Fax	X Email	· ·			
U.S. State Samples Taken: NJ	·	CT Samp	oles: 🗌 Commercial/Taxal	ole 🗌 Res <u>idential/Ta</u> x	c Exempt			
	Turnaround Time (TA	T) Option	s* - Please Check		`			
☐ 3 Hour ☐ 6 Hour ☐ :	24 Hour 🛛 🖾 48 Hour	r 📗 7:	2 Hour 🔲 96 Hour	☐ 1 Week ☐	2 Week			
*Analysis compl	eted in accordance with EMS	SL's Terms a	nd Conditions located in the Pr					
Matrix	Method		Instrument	Reporting Limit	Check			
Chips ☐ % by wt. ☐ mg/cm² ☐ ppm	SW846-7000I	В	Flame Atomic Absorption	0.01%				
Air	NIOSH 7082	2	Flame Atomic Absorption	4 µg/filter				
· ·	NIOSH 7105	5	Graphite Furnace AA	0.03 µg/filter				
	NIOSH 7300 mod	dified	ICP-AES/ICP-MS	0.5 µg/filter				
Wipe* ASTM □	SW846-7000I	В	Flame Atomic Absorption	10 μg/wipe				
non ASTM	SW846-6010B c	or C	ICP-AES	1.0 µg/wipe				
Wipe is assumed	SW846-7000B/7	7010 -	Graphite Furnace AA	0.075 µg/wipe				
TCLP	SW846-1311/7000B/S		Flame Atomic Absorption	0.4 mg/L (ppm)				
	SW846-1131/SW846-6	010B or C	ICP-AES	0.1 mg/L (ppm)				
Soil	SW846-7000F		Flame Atomic Absorption	40 mg/kg (ppm)				
	SW846-7010		Graphite Furnace AA	0.3 mg/kg (ppm)				
	SW846-6010B c	<del></del>	ICP-AES	2 mg/kg (ppm)	<u> </u>			
Wastewater Unpreserved	SM3111B/SW846-	7000B	Flame Atomic Absorption	0.4 mg/L (ppm)	<u> </u>			
Preserved with HNO₃ pH < 2 ☐	EPA 200.9	_	Graphite Furnace AA ICP-AES	0.003 mg/L (ppm)	<u> </u>			
	EPA 200.7			0.020 mg/L (ppm)	<u> </u>			
Drinking Water Unpreserved ☐ Preserved with HNO₃ pH < 2 ☒	EPA 200.9 EPA 200.8		Graphite Furnace AA ICP-MS	0.003 mg/L (ppm) 0.001 mg/L (ppm)	X			
Pleserved with thinO3 pri > 2 Es	40 CFR Part 5	-0	ICP-IVIS	12 µg/filter				
TSP/SPM Filter	40 CFR Part 5		Graphite Furnace AA	3.6 µg/filter	┡┼			
Other:	70 01111 2.10		Oraprino i arrigo i v.	0.0 µg/moi	-			
	Kelmins	Signa	turn of Complete	mes Idelmi				
		l Sigi <u>ia</u>	ture of Sampler: /// Volume/Area	Date/Time S	Pamplad .			
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See Attached					<del>, ,</del>			
1 .	<del></del>		<del></del>	,				
Client Sample #'s - Total # of Samples:   3								
Relinquished (Client): Then of behave Date: 3/19/2025 Time:								
Received (Lab):	Date:	3/19/	Time:					
Comments: Montrose Environmental has Special Pricing Per Sheryl Steinmetz - Results also in excel format								
-4/1001 and $0.1001$ $0.001$ $0.001$ $0.001$ $0.001$								
FX# 2850 6349 5971 San Milling CFF) 0/11/95 0970								

Controlled Document -- Lead (Pb) COC - R6- 6/12/2012

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### Facility Name: Montgomery Lower Middle School Additional LDW

Date: 3/19/25

Sample #	Sample ID	Sample Time	Comments
FB	LMS-Field Blank	06:17	
1	LMS-1-Kitchen-ST(U)-R LMS-1-Kitchen-ST(L)-P	06:18	
2	LMS-1-Kitchen-ST(L)-P	06:19	
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Signature of Sampler:

Sample ID Guide: Bldg ID - Flr - Rm - Direction - Type (- Faucet #) Page #: 2 of 2

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